

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....FEB 27 1980
Returned to applicant for correction.....
Corrected application filed.....APR 24 1980
Map filed.....APR 24 1980 Under 40759

The applicant.....Ralph Campbell
.....511 Muriell....., of.....Barstow.....
.....Calif., 92311....., hereby make S. application for permission to appropriate the public
.....State and Zip Code No......
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Mud Springs.....
.....Name of stream, lake or other source......
2. The amount of water applied for is.....0.2.....second-feet
.....One second-foot equals 448.83 gals. per min......
(a) If stored in reservoir give number of acre-feet.....9.5.....acre-feet
3. The water to be used for.....Mining Milling & Domestic.....
.....Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use......
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Being in the SW1/4 NW1/4 Sec. 9
(unsurveyed) T20N, R63E. M.D. Mer. from which the SE cor Section 12, T20N, R63E,
.....Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears S 83° 25' E a distance of 20,489.98 feet
.....it should be stated......
6. Place of use.....A milling facility in SE1/4 NW1/4, SW1/4 NE1/4, NE1/4 SW1/4, NW1/4 SE1/4
.....Describe by legal subdivision, if on unsurveyed land it should be so stated.
Section 9 (unsurveyed) T20N, R63E M.D. Mer......
7. Use will begin about.....Jan 1.....and end about.....Dec. 31....., of each year.
.....Month and Day.....Month and Day.....
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Spring development, 3/8 mile 2" pipeline,
9.5 ac.ft. storage res.
.....State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits......

9. Estimated cost of works.....\$7,500.00
10. Estimated time required to construct works.....3 yrs
11. Estimated time required to complete the application to beneficial use.....5 yrs.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- 30 G.P.M., 24 hrs/day 7 days/week 10 months/year

Applicant Ralph Campbell

By s/ Arnold C. Wood
P.O. Box 238
Ely, Nev. 89301

Compared lp/jk bc/bl
Pro. 7/11/80 by Steptoe Ranch Co., Inc.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application denied on the grounds that there is no unappropriated water available.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 30th day of JULY
A.D. 19 81

Peter G. Morros
State Engineer